

**M I N U T E S**

AGENDA MEETING  
SOUTH PASADENA, FLORIDA

TUESDAY, DECEMBER 3, 2024  
COMMISSION CHAMBERS 9:00 A.M.

MAYOR PENNY CALLED THE MEETING TO ORDER AT 9:02 A.M. THE INVOCATION WAS GIVEN BY COMMISSIONER THOMAS. ALL PARTICIPATED IN THE PLEDGE TO THE FLAG.

ROLL CALL: COMMISSIONERS BEN THOMAS, LYNDA THOMPSON, THOMAS REID, VICE MAYOR GAIL NEIDINGER, AND MAYOR ARTHUR PENNY. ALSO PRESENT: CITY CLERK CARLEY LEWIS, CITY ATTORNEY KRISTEN GRAY, FINANCE DIRECTOR JAMES GRAHAM, PUBLIC SAFETY DIRECTOR DAVID MIXSON, PUBLIC WORKS DIRECTOR SHAWN SHIMKO, COMMUNITY IMPROVEMENT DIRECTOR TERESA SULLIVAN, AND DEPUTY CITY CLERK MARY JO BOWMAN.

**PROPOSED AGENDA FOR THE  
TUESDAY, DECEMBER 10, 2024 REGULAR COMMISSION MEETING**

**DISCUSSION ITEMS**

**PUBLIC HEARING - QUASI-JUDICIAL**

1. CONSIDERATION OF APPLICATION FOR SPECIAL EXCEPTION FROM MICHAEL MITTLER/GIBSON MARINE CONSTRUCTION FOR 7060 SOUTH SHORE DRIVE SOUTH, SOUTH PASADENA, FL 33707.

**TO BE PLACED ON REGULAR MEETING AGENDA**

**PUBLIC HEARING - LEGISLATIVE**

2. ORDINANCE NO. 2024-06 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, AMENDING APPENDIX CHAPTER A198 FEES OF THE CODE OF ORDINANCES RELATING TO RATES AND CHARGES FOR SEWAGE USAGE; TO INCREASE THE BASE MINIMUM MONTHLY SEWER RATES AND SEWER FLOW CHARGE RATE BY 8%; PROVIDING AN EFFECTIVE DATE - SECOND AND FINAL READING - THOMAS.

**TO BE PLACED ON REGULAR MEETING AGENDA**

3. ORDINANCE NO. 2024-07 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, AMENDING APPENDIX CHAPTER A198 FEES OF THE CODE OF ORDINANCES RELATING TO RATES AND CHARGES FOR RECLAIMED WATER; TO INCREASE THE MINIMUM MONTHLY RECLAIMED

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WATER SERVICE CHARGE FOR SINGLE FAMILY RESIDENTIAL CUSTOMERS TO \$10.87 AND TO INCREASE COMMERCIAL AND MUNICIPAL USER SERVICE CHARGES TO \$310.58 PER PERVIOUS ACRE; PROVIDING AN EFFECTIVE DATE - SECOND AND FINAL READING - THOMAS.

**TO BE PLACED ON REGULAR MEETING AGENDA**

**UNFINISHED BUSINESS**

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NONE

**CONSENT AGENDA**

4. APPROVAL OF COMMISSION MEETING MINUTES FOR THE MONTH OF NOVEMBER 2024 ON FILE IN CITY CLERK'S OFFICE AGENDA MEETING, NOVEMBER 5, 2024; ADMINISTRATIVE WORKSHOP, NOVEMBER 5, 2024; REGULAR COMMISSION MEETING, NOVEMBER 12, 2024; AND ADMINISTRATIVE WORKSHOP, NOVEMBER 19, 2024.

**TO BE PLACED ON REGULAR MEETING CONSENT AGENDA**

**NEW BUSINESS**

NONE

There being no further discussion, the meeting was adjourned at 9:06 a.m.

*Arthur Penny*

Arthur Penny, Mayor

ATTEST:

*Carley Lewis*

Carley Lewis, City Clerk  
12-03.24g

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**DIGITALLY SIGNED COPY.  
TO VIEW ORIGINAL SIGNED MINUTES,  
PLEASE CONTACT THE CITY CLERK'S OFFICE.**